

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the:

Finance Committee

Wednesday, March 13, 2019

at 7:30 p.m.

O'Neill Conference Room, 2nd Floor Community Safety Building

Allan Tosti, Chairman Finance Committee

Meeting Agenda

- Review Minutes
- Review Budgets
- LGBTQIA+ Rainbow Commission